

See Attachment

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

MICHAEL J. BUSHMAN,
Petitioner


v.

JAKE MENDEZ,
Respondent

CIVIL ACTION NO. 1:CV-00-1230
(Judge Kane)

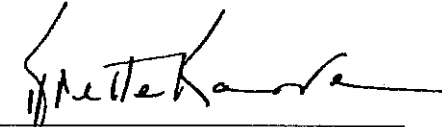
21
2/1/01
Wsm
FILED
HARRISBURG, PA

JAN 31 2001

MARY E. D'ANDREA, CLERK
Per  Deputy Clerk

ORDER

Before the Court are Petitioner's Petition for Writ of Habeas Corpus, Response of Respondents, Magistrate Judge's Report and Recommendation, Petitioner's Objections to the Report and Recommendation; Respondent's Brief in Opposition to Petitioner's Objections, and Petitioner's Reply to the Brief in Opposition. Upon independent de novo review of the entire record and the applicable law, the Court accepts and hereby adopts the findings and recommendation of the Magistrate Judge and overrules Petitioner's objections thereto. **AND NOW**, for the reasons fully stated in Magistrate Judge Smyser's Report and Recommendation filed October 4, 2000, **IT IS ORDERED THAT** Petitioner's Writ of Habeas Corpus is **DENIED**. The Clerk shall close the file.


Yvette Kane
United States District Judge

Dated: January 31, 2001

Certified from the record

Date 1-31-01

Mary E. D'Andrea, Clerk

Per  Deputy Clerk

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

January 31, 2001

Re: 1:00-cv-01230 Bushman v. Mendez

True and correct copies of the attached were mailed by the clerk
to the following:

Michael J. Bushman
USP-ALLENWOOD
Maximum Security Correct. Inst.
22758-083
P.O. Box 3000
White Deer, PA 17887

Kate L. Mershimer, Esq.
308 Federal Building
240 West Third Street
P.O. Box 548
Williamsport, Pa 17703

Michael A. Stover, Esq.
U.S. Parole Commission
Office of General Counsel
One North Park Bldg.
5550 Friendship Blvd.
Chevy Chase, MD 20815

Sharon Gervasoni, Esq.
U.S. Parole Commission
5550 Friendship Boulevard
Chevy Chase, MD 20815

David Barasch
US Atty's Office
2nd Floor
228 Walnut St.
Harrisburg, PA 17108

Other

with Petition attached & mailed certified mail
to: US Atty Gen () PA Atty Gen ()
DA of County () Respondents ()

DATE :

1-31-81

BY:

Deputy Clerk